

08-27-01 A



PATENT

Docket No. IBRPAT007US

Box Patent Application
Commissioner of Patents and Trademarks
Washington, D.C. 20231

JC542 U.S. PTO
08/24/01
08/03/0004

NEW APPLICATION TRANSMITTAL
(NON-STANDARD FORM)

Transmitted herewith for filing is the patent application of

Inventor(s): Arthur Dale Ericsson

For (title): Extracorporeal System for Treating Disease with Radionucleotides

1. **Type of Application**

This new application is for a(n) (check one applicable item below):

1. **Type of Application**

This new application is for a Continuation in part application. The parent application is serial number 09/183,454 filed October 30, 1998. The parent application was assigned to Examiner D.L. Jones in AU 1616.

2. Papers Enclosed Which Are Required For Filing Date Under 37 CFR 1.53(b) (Regular) or 37 CFR 1.153 (Design) Application

23 Pages of specification

03 Pages of claims

01 Page of Abstract

00 Sheets of drawing

CERTIFICATION OF EXPRESS MAILING DATE

I hereby certify that this correspondence is being deposited by me with the United States Postal Service on 24 Aug 2001 in an envelope as "Express Mail, Post Office to Addresses".

bearing Label Number ET606558862US addressed to the "Commissioner of Patents and Trademarks, Washington, D.C. 20231".

Date 8-24-01

John R. Casperson Reg. No. 28,198

Send correspondence to:

John R. Casperson
P.O. Box 2174
Friendswood, Texas 77549

3. Additional papers enclosed

Preliminary Amendment

Assignment with separate transmittal and separate check

IDS--the examiner is referred to the parent application file

4. Declaration or oath

Enclosed

executed by

inventor.

5. Language

English

6. Small Entity Statement(s)

Applicant claims small entity status.

7. Fee Payment Being Made At This Time

Enclosed

<input checked="" type="checkbox"/> basic filing fee	\$355.00
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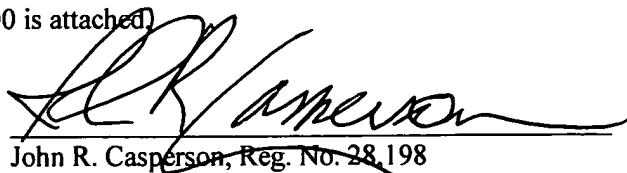
<input checked="" type="checkbox"/> 0 independent claim in excess of 3	\$ -0-
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<input checked="" type="checkbox"/> 0 claims in excess of 20	\$ -0-
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Total fees enclosed	\$355.00
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8. Method of Payment of Fees

A check in the amount of \$355.00 is attached.



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